GOVERNMENT OF ANDHRA PRADESH A B S T R A C T

A.P. Government Text Book Press, Hyderabad – Enhancement of Rent of 5 godowns situated at St.John's Regional seminary, Ramantapur Compound under occupation of A.P. Government Text Book Press @ Rs.5/- per Sft. – Orders – Issued.

MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT (R) DEPARTMENT

G.O.Rt.No. 1373

dated: 12.11.2010.
Read the following:

- 1. Govt.Memo No.283/Accom.A2/94-6, GA Dept., dated 18.02.1995.
- 2. G.O.Ms.No.35, Finance (EBS-PWD) Department, dated 27.02.1997.
- 3. Representation of Secretary and Treasurer, St.John's Regional seminary, Hyderabad Letter dated 18.04.2008.
- 4. Govt.Memo No14556/Accom.UBS/2008, MA, dated 12.10.2009.
- 5. From Executive Engineer (R&B) South Building Division, Hyderabad letter No.SBD/SPO/2010/1219, dated 19.06.2010.
- 6. Govt.Memo No.14556/UBS (R) /2008, MA, dated 07.09.2010.
- 7. From the Director, AP.Text Book Press, Hyderabad Lr.Rc.No.7107/T1/2006, dated 24.09.2010.

<>0<>

ORDER:

In the reference 1st read above, the rent for the 5 godowns in private building bearing No.4-88 in Sy.No.52, part-42 at Ramantapur, Hyderabad belonging to St.John's Regional seminary, Ramantapur, Hyderabad which is under occupation of A.P. Government Text Book press, was enhanced as detailed below:

Godowns A&B - Rs.58,300/- per month Godown D - Rs.29,150/- per month Godown F - Rs.29,150/- per month - Rs.29,150/- per month

- 2. The Secretary and Treasurer, St.John's Regional seminary, Ramantapur, in his letter 3rd read above, requested to enhance the rent as per the orders in GO. 2nd read above. The Executive Engineer, (R&B) South Building Division, Hyderabad in his letter 5th read above has informed that each godown is 10,000 sft. in area and proposed to enhance the rent @ Rs.5/- per sft. for each of the godown as per the orders issued in G.O. 2nd read above, which comes to Rs.50,000/- (Rupees Fifty Thousand only) per month with effect from 26.04.2007 the date on which Ramantapur, Uppal Municipality area was covered under purview of Greater Hyderabad Municipal Corporation vide G.O.Ms.No.261, dated 16.04.2007.
- 3. In the Memo 6th read above, the Director, A.P. Government Text Book Press was requested to offer his specific opinion duly communicating his willingness for the rent proposed by the Executive Engineer, R&B. The Director, A.P. Text Book Press in his letter 7th read above, has informed that maintenance of godowns to store the printed books in Ramantapur is essential and the department has no objection to enhance the rent and that the amount may be sanctioned as per the recommendation of EE(R&B) as per rules in force.

- 4. The Government, after careful examination of the matter hereby enhance the present rent of 5 godown situated in private building bearing No.4-88 in Sy.No.52, part-42 at Ramantapur, Hyderabad belonging to St.John's Regional Seminary, Ramantapur, Hyderabad which are under occupation of A.P. Government Text Book Press, to Rs.50,000/- (Rupees Fifty Thousand only) per month for each of the godown @Rs.5/per sft. with effect from 16.04.2007 i.e., the date on which these buildings came under Greater Hyderabad Municipal Corporation purview.
- 5. The Director, A.P. Government Text Book Press, Hyderabad shall take further necessary action, and make a copy of the proceedings issued in this regard in due course to Government.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

T.S.APPA RAO PRINCIPAL SECRETARY TO GOVERNMENT

To

The Director, A.P.Government Text Book Press, Hyderabad.

The Secretary & Treasurer, St. John's Regional seminary, Ramantapur, Hyd. 5000 13

The Director of Treasuries and Accounts, Tilak Road, Hyderabad.

The Pay and Accounts Officer, Hyderabad.

Copy to:

The Principal Secretary to Government, School Education Department.

The Commissioner, Income tax, Hyderabad.

The Commissioner, Greater Hyderabad Municipal Corporation, Hyderabad.

The Law (A) Department.

The P.S. to Hon'ble M(MA).

The P.S. to Principal Secretary to Government (UD), MA & UD Department.

The P.S. to Principal Secretary to Government (MA), MA & UD Department.

The P.A. to Special Secretary to Government, MA & UD Department.

Sf/Sc

//FORWARDED BY ORDER//

RESEARCH OFFICER